### Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main

Document Page 1 of 44
CAMC Patient Accounting
Post Office Box 1547
Charleston, WV 25326

Dish Network 404 Brock Drive Bloomington, IL 61702-3517

Freedom Road 10605 Double R Blvd Reno, NV 89521

Healthcare Financial Services P.O. Box 3882 Charleston, WV 25338

Poca Valley Bank PO Box 56 Walton, WV 25286

Poca Valley Bank Post Office Box 56 Walton, WV 25286 Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 2 of 44

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF WEST VIRGINIA

| In re:                 | Case No.  |  |
|------------------------|-----------|--|
| Michael Steven Wazelle |           |  |
|                        | Chapter 7 |  |
| Debtor.                |           |  |

### **VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s), and attorney for debtor(s) if applicable, hereby verify(ies) that the attached mailing matrix of creditors is complete, correct and consistent with the debtor(s)'s schedules to the best of my (our) knowledge.

Date: 8/26/2013 Signature of Debtor: s/ Michael Steven Wazelle

Michael Steven Wazelle

Date: 8/26/2013 Signature of Attorney for Debtor(s), if any: /s/William W. Pepper

William W. Pepper
Attorney for Debtor(s)
Bar no.: 2857
Pepper & Nason
8 Hale Street

**Charleston, WV 25301**Telephone No.: **304-346-0361** 

Fax No.: **304-346-1054** 

E-mail address: tinas@peppernason.com

B1 (Official Case 12(123-10)k-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main United States Bankrapauncenirt Page 3 of 44 **Voluntary Petition** Southern District of West Virginia Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Wazelle, Michael, Steven All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): than one, state all): 1533 Street Address of Debtor (No. & Street, City, and State): Street Address of Joint Debtor (No. & Street, City, and State): 1701 Long Ridge Rd. Elkview, WV ZIP CODE 25071 ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Roane Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box) the Petition is Filed (Check one box) (Check one box.) ■ Health Care Business ☐ Chapter 15 Petition for ⊻ Chapter 7 Single Asset Real Estate as defined in Individual (includes Joint Debtors) Recognition of a Foreign V Chapter 9 11 U.S.C. § 101(51B) See Exhibit D on page 2 of this form. Main Proceeding Chapter 11 Railroad Corporation (includes LLC and LLP) ☐ Chapter 15 Petition for Stockbroker Chapter 12 Partnership Recognition of a Foreign Commodity Broker Other (If debtor is not one of the above entities, Nonmain Proceeding Chapter 13 ☐ Clearing Bank check this box and state type of entity below.) ☐ Other **Nature of Debts Tax-Exempt Entity Chapter 15 Debtors** (Check box, if applicable) (Check one box) Country of debtor's center of main interests: Debts are primarily consumer Debts are primarily Debtor is a tax-exempt organization business debts. debts, defined in 11 U.S.C. under Title 26 of the United States § 101(8) as "incurred by an Each country in which a foreign proceeding by, Code (the Internal Revenue Code.) individual primarily for a regarding, or against debtor is pending: personal, family, or household purpose. **Chapter 11 Debtors** Filing Fee (Check one box) Check one box: ✓ Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must Check all applicable boxes attach signed application for the court's consideration. See Official Form 3B. A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR Statistical/Administrative Information COURT USE ONLY ☐ Debtor estimates that funds will be available for distribution to unsecured creditors. ☑ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. **Estimated Number of Creditors**  $\mathbf{M}$ 100-200-50-1,000-5,001-10,001-25,001-50,001-Over 49 99 199 999 5,000 10,000 25,000 50.000 100,000 100,000 Estimated Assets  $\mathbf{\Delta}$ \$0 to \$500,001 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$50,001 to \$100,001 to \$500,000,001 More than \$50,000 \$100,000 to \$100 to \$500 \$500,000 to \$1 billion \$1 billion \$1 to \$10 to \$50 million million million million million Estimated Liabilities ⅎ \$500,001 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$50,001 to \$100,001 to \$500,000,001 More than to \$10 to \$50 to \$100 \$1 to \$500 \$50,000 \$100,000 \$500,000 \$1 billion to \$1 billion million million million million million

| B1 (Official <b>(Forg</b>                    | <u>e12(12311)k-20434 Doc 1 Filed 08/26</u>  | 6/13 Entered 08/26/13 10:28:1   | L4 Desc Man B1, Page 2  |
|--|---|---|---|
| Voluntary Petit                              | tion Document   | Name general of state   |   |
| (1 nis page must                             | be completed and filed in every case)   | Michael Steven Wazelle  |   |
|  | All Prior Bankruptcy Cases Filed Within La  | ast 8 Years (If more than two, attach additional sheet.   | <u></u>   |
|  | NONE  | Case Number:  | Date Filed:   |
| Location<br>Where Filed:                     |   | Case Number:  | Date Filed:   |
|  | Pending Bankruptcy Case Filed by any Spouse, Partner of   | ,   | · · · · · · · · · · · · · · · · · · ·   |
| Name of Debtor: <b>NONE</b>                  |   | Case Number:  | Date Filed:   |
| District:                                    |   | Relationship:   | Judge:  |
| 10Q) with the Secur<br>of the Securities Exc | Exhibit A  Telebtor is required to file periodic reports (e.g., forms 10K and rities and Exchange Commission pursuant to Section 13 or 15(d) change Act of 1934 and is requesting relief under chapter 11.)  Attached and made a part of this petition. | Exhibit B  (To be completed if debtor is whose debts are primarily cor I, the attorney for the petitioner named in the foregon have informed the petitioner that [he or she] may put 12, or 13 of title 11, United States Code, and have available under each such chapter. I further certify debtor the notice required by 11 U.S.C. § 342(b). | nsumer debts) oing petition, declare that I roceed under chapter 7, 11, explained the relief that I have delivered to the |
| EXHIUR A IS an                               | tached and made a part of this perition.  | X /s/William W. Pepper Signature of Attorney for Debtor(s) William W. Pepper  | 8/26/2013<br>Date<br>2857   |
|  | Ex  | hibit C   |   |
|  | n or have possession of any property that poses or is alleged to pose<br>bit C is attached and made a part of this petition.  | e a threat of imminent and identifiable harm to public l  | nealth or safety?   |
|  | Ext   | hibit D   |   |
| (To be completed by                          | y every individual debtor. If a joint petition is filed, each spouse mu   | ust complete and attach a separate Exhibit D.)  |   |
| <b>∡</b> Exhibit D                           | completed and signed by the debtor is attached and made a part of   | this petition.  |   |
| If this is a joint petit                     | tion:   |   |   |
| Exhibit D                                    | also completed and signed by the joint debtor is attached and made  | e a part of this petition.  |   |
|  |   | rding the Debtor - Venue  |   |
| <b>I</b>                                     | Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180  | e of business, or principal assets in this District for 180   | ) days immediately  |
|  | There is a bankruptcy case concerning debtor's affiliate. general p   | partner, or partnership pending in this District.   |   |
| ۵  | Debtor is a debtor in a foreign proceeding and has its principal pl<br>has no principal place of business or assets in the United States b<br>this District, or the interests of the parties will be served in regard                                   | out is a defendant in an action or proceeding [in a feder   |   |
|  |   | ides as a Tenant of Residential Property pplicable boxes.)  |   |
| ٥  | Landlord has a judgment against the debtor for possession of deb  | otor's residence. (If box checked, complete the following   | ng).  |
|  |   | (Name of landlord that obtained judgment)   |   |
|  |   | (Address of landlord)   |   |
|  | Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possess   |   |   |
|  | Debtor has included in this petition the deposit with the court of a filing of the petition.  | any rent that would become due during the 30-day per  | iod after the   |
|  | Debtor certifies that he/she has served the Landlord with this cert   | tification. (11 U.S.C. § 362(1)).   |   |

| B1 (Official <b>(1994)</b> 12(1 <b>994)</b> k-20434 Doc 1 Filed 08/26  | /13 Entered 08/26/13 10:28:14 Desc WAM B1, Page 3   |  |  |  |  |
|--|---|--|--|--|--|
| Voluntary Petition Document  | Nanage 5 of s44   |  |  |  |  |
| (This page must be completed and filed in every case)  | Michael Steven Wazelle  |  |  |  |  |
| Sign   | atures  |  |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true  | I declare under penalty of perjury that the information provided in this petition is true   |  |  |  |  |
| and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12                       | and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  |  |  |  |  |
| or 13 of title 11, United States Code, understand the relief available under each such   | (Check only <b>one</b> box.)  |  |  |  |  |
| chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). | I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by 11 U.S.C. § 1515 are attached.  |  |  |  |  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.   |  |  |  |  |
| X s/ Michael Steven Wazelle  | X Not Applicable  |  |  |  |  |
| Signature of Debtor Michael Steven Wazelle   | (Signature of Foreign Representative)   |  |  |  |  |
| X Not Applicable   |   |  |  |  |  |
| Signature of Joint Debtor  | (Printed Name of Foreign Representative)  |  |  |  |  |
| Telephone Number (If not represented by attorney)  |   |  |  |  |  |
| 8/26/2013  | Date  |  |  |  |  |
| Date   |   |  |  |  |  |
| Signature of Attorney  | Signature of Non-Attorney Petition Preparer   |  |  |  |  |
| X /s/William W. Pepper Signature of Attorney for Debtor(s)   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined   |  |  |  |  |
|  | in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been |  |  |  |  |
| William W. Pepper Bar No. 2857   |   |  |  |  |  |
| Printed Name of Attorney for Debtor(s) / Bar No.   | promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any        |  |  |  |  |
| Pepper & Nason Firm Name   | fee from the debtor, as required in that section. Official Form 19 is attached.   |  |  |  |  |
| 8 Hale Street Charleston, WV 25301   |   |  |  |  |  |
| Address  | Not Applicable  |  |  |  |  |
|  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |  |  |  |  |
| 204.244.40   |   |  |  |  |  |
| 304-346-0361 304-346-1054 Telephone Number   | Social-Security number (If the bankruptcy petition preparer is not an individual,   |  |  |  |  |
| 8/26/2013  | state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |  |  |  |  |
| Date   |   |  |  |  |  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.        | Address   |  |  |  |  |
|  | X Not Applicable  |  |  |  |  |
| Signature of Debtor (Corporation/Partnership)  |   |  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.                      | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or  |  |  |  |  |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or   |  |  |  |  |
| X Not Applicable   | assisted in preparing this document unless the bankruptcy petition preparer is not an individual.   |  |  |  |  |
| Signature of Authorized Individual   | If more than one person prepared this document, attach to the appropriate official form for each person.  |  |  |  |  |
| Printed Name of Authorized Individual  | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or   |  |  |  |  |
| Title of Authorized Individual both. 11 U.S.C. § 110; 18 U.S.C. § 156.   |   |  |  |  |  |

Date

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 6 of 44

B 1D (Official Form 1, Exhibit D) (12/09)

# UNITED STATES BANKRUPTCY COURT Southern District of West Virginia

| In re | Michael Steven Wazelle | Case No. |            |
|-------|------------------------|----------|------------|
|       | Debtor                 | _        | (if known) |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

☑ 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit

| counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities or available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment lan developed through the agency.   |
|--|
| 2. Within the <b>180 days before the filing of my bankruptcy case</b> , I received a briefing from a credit bunseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities or available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate om the agency describing the services provided to me. You must file a copy of a certificate from the agency escribing the services provided to you and a copy of any debt repayment plan developed through the agency no ster than 14 days after your bankruptcy case is filed. |
| ☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to btain the services during the seven days from the time I made my request, and the following exigent circumstances herit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]   |
|  |
|  |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

|                                 |                      | Document Pa  | Entered 08/26/13 10:28:1<br>age 7 of 44                                   | 4 Desc Main    |
|---------------------------------|----------------------|--|---|----------------|
| B 1D (Official Form             | 1, Exh. D) (12/09) - | - Cont.  |   |                |
| _                               | •                    | eive a credit counseling<br>motion for determination | priefing because of: [Check the apon by the court.]                       | plicable       |
| deficiency so<br>responsibiliti | o as to be incapable | • •  | n)(4) as impaired by reason of menting rational decisions with respect to |                |
| unable, after through the       | reasonable effort,   |  | (4) as physically impaired to the exit counseling briefing in person, by  |                |
|                                 | Active military dut  | y in a military combat z                             | zone.   |                |
| _                               |                      | e or bankruptcy admin ot apply in this district.     | istrator has determined that the cre                                      | dit counseling |
| I certify und                   | er penalty of perju  | ury that the information                             | on provided above is true and co  | rect.          |
| Signature of Debtor:            | s/ Michael Steven V  |  |   |                |
| Date: 8/26/2013                 |                      |  |   |                |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 8 of 44

**B6A (Official Form 6A) (12/07)** 

| In re: | Michael Steven Wazelle | Case No. |            |
|--------|------------------------|----------|------------|
|        | Debtor                 | .,       | (If known) |

### **SCHEDULE A - REAL PROPERTY**

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY   | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|-----------------------------------|--|-------------------------------|
| 1981 mobile home located at 1701 Long<br>Ridge Rd in Elkview, WV. Owe \$43,000<br>to Poca Valley Bank. County values at<br>\$37,700. |  |                                   | \$ 37,700.00   | \$ 43,000.00                  |
|  | Total                                      | >                                 | \$ 37,700.00   |                               |

(Report also on Summary of Schedules.)

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 9 of 44

**B6B (Official Form 6B) (12/07)** 

| ln re | Michael Steven Wazelle | Case No. |            |
|-------|------------------------|----------|------------|
|       | Debtor                 | _        | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 1. Cash on hand   | Х    |   |                                      |   |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Checking acct                           |                                      | 50.00   |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Savings acct                            |                                      | 25.00   |
| <ol> <li>Security deposits with public utilities,<br/>telephone companies, landlords, and<br/>others.</li> </ol>  | Х    |   |                                      |   |
| <ol> <li>Household goods and furnishings,<br/>including audio, video, and computer<br/>equipment.</li> </ol>  |      | Bedroom suite                           |                                      | 50.00   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |      | Chain saw                               |                                      | 50.00   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |      | Couch & chair                           |                                      | 25.00   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |      | Lawn mower                              |                                      | 50.00   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.  |      | Stereo                                  |                                      | 15.00   |
| Household goods and furnishings, including audio, video, and computer equipment.  |      | TV                                      |                                      | 50.00   |
| Household goods and furnishings, including audio, video, and computer equipment.  |      | Weed eater                              |                                      | 25.00   |
| <ol> <li>Books, pictures and other art objects,<br/>antiques, stamp, coin, record, tape,<br/>compact disc, and other collections or<br/>collectibles.</li> </ol>  | Х    |   |                                      |   |
| 6. Wearing apparel.   |      | Clothing                                |                                      | 25.00   |
| 7. Furs and jewelry.  | Х    |   |                                      |   |
| 8. Firearms and sports, photographic, and other hobby equipment.  |      | Shotgun                                 |                                      | 200.00  |
| <ol> <li>Interests in insurance policies. Name<br/>insurance company of each policy and<br/>itemize surrender or refund value of<br/>each.</li> </ol>   | Х    |   |                                      |   |
| 10. Annuities. Itemize and name each  | х    |   |                                      |   |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Page 10 of 44 Document

B6B (Official Form 6B) (12/07) -- Cont.

| In re | Michael Steven Wazelle | Case No.   |  |
|-------|------------------------|------------|--|
|       | Debtor                 | (If known) |  |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)   | Х    |   |                                      |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X    |   |                                      |   |
| Stock and interests in incorporated and unincorporated businesses. Itemize.   | X    |   |                                      |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | X    |   |                                      |   |
| Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X    |   |                                      |   |
| 16. Accounts receivable.  | Х    |   |                                      |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | Х    |   |                                      |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X    |   |                                      |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X    |   |                                      |   |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X    |   |                                      |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X    |   |                                      |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X    |   |                                      |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X    |   |                                      |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | Х    |   |                                      |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 1989 Ford Truck                         |                                      | 500.00  |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 1992 Subaru                             |                                      | 500.00  |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2002 Subaru Forrester                   |                                      | 3,200.00  |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2009 Triumph Motorcycle                 |                                      | 3,000.00  |

Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Case 2:13-bk-20434 Page 11 of 44 Document

B6B (Official Form 6B) (12/07) -- Cont.

| n re | Michael Steven Wazelle | Case No. |            |
|------|------------------------|----------|------------|
|      | Debtor                 |          | (If known) |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY   | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. |      | 2012 Triumph (son pays)                 |                                      | 3,000.00  |
| 26. Boats, motors, and accessories.                                    | Х    |   |                                      |   |
| 27. Aircraft and accessories.  | Х    |   |                                      |   |
| 28. Office equipment, furnishings, and supplies.                       | X    |   |                                      |   |
| 29. Machinery, fixtures, equipment and supplies used in business.      | Х    |   |                                      |   |
| 30. Inventory.   | Х    |   |                                      |   |
| 31. Animals.   | Х    |   |                                      |   |
| 32. Crops - growing or harvested. Give particulars.                    | Х    |   |                                      |   |
| 33. Farming equipment and implements.                                  | Х    |   |                                      |   |
| 34. Farm supplies, chemicals, and feed.                                | Х    |   |                                      |   |
| 35. Other personal property of any kind not already listed. Itemize.   | X    |   |                                      |   |
|  | _    | 2 continuation sheets attached Total    | al >                                 | \$ 10,765.00  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Case 2:13-bk-20434 Document Page 12 of 44 B6C (Official Form 6C) (4/10)

| In re | Michael Steven Wazelle | Case No. |            |
|-------|------------------------|----------|------------|
|       | Debtor                 | _,       | (If known) |

### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$146,450.*   |

☐11 U.S.C. § 522(b)(2)

☑11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|-------------------------|--|----------------------------------|--|
| 1989 Ford Truck         | WVC § 38-10-4(b)                           | 500.00                           | 500.00   |
| 1992 Subaru             | WVC § 38-10-4(e)                           | 500.00                           | 500.00   |
| 2002 Subaru Forrester   | WVC § 38-10-4(e)                           | 1,300.00                         | 3,200.00   |
|                         | WVC § 38-10-4(b)                           | 1,900.00                         |  |
| Bedroom suite           | WVC § 38-10-4(c)                           | 50.00                            | 50.00  |
| Chain saw               | WVC § 38-10-4(c)                           | 50.00                            | 50.00  |
| Checking acct           | WVC § 38-10-4(e)                           | 50.00                            | 50.00  |
| Clothing                | WVC § 38-10-4(c)                           | 25.00                            | 25.00  |
| Couch & chair           | WVC § 38-10-4(c)                           | 25.00                            | 25.00  |
| Lawn mower              | WVC § 38-10-4(c)                           | 50.00                            | 50.00  |
| Savings acct            | WVC § 38-10-4(e)                           | 25.00                            | 25.00  |
| Shotgun                 | WVC § 38-10-4(c)                           | 200.00                           | 200.00   |
| Stereo                  | WVC § 38-10-4(c)                           | 15.00                            | 15.00  |
| TV                      | WVC § 38-10-4(c)                           | 50.00                            | 50.00  |
| Weed eater              | WVC § 38-10-4(c)                           | 25.00                            | 25.00  |

<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 13 of 44

B6D (Official Form 6D) (12/07)

| In re | Michael Steven Wazelle |        | Case No. |            |
|-------|------------------------|--------|----------|------------|
|       |                        | Debtor |          | (If known) |

### **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY      | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|---|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. Freedom Road  |          |   | Security Agreement  |            | X            |          | 12,000.00   | 9,000.00                        |
| Freedom Road<br>10605 Double R Blvd<br>Reno, NV 89521   |          | 2012 Triumph (son pays)  VALUE \$3,000.00 |   |            |              |          |   |                                 |
| ACCOUNT NO.  Poca Valley Bank Post Office Box 56 Walton, WV 25286                                       |          |   | Security Agreement<br>2009 Triumph Motorcycle<br>VALUE \$3,000.00   |            | X            |          | 3,800.00  | 800.00                          |
| ACCOUNT NO.  Poca Valley Bank PO Box 56 Walton, WV 25286  |          |   | Mortgage 1981 mobile home located at 1701 Long Ridge Rd in Elkview, WV. Owe \$43,000 to Poca Valley Bank. County values at \$37,700.  VALUE \$37,700.00 |            | x            |          | 43,000.00   | 5,300.00                        |

continuation sheets attached

0

Subtotal ➤ (Total of this page)

Total > (Use only on last page)

| \$<br>58,800.00 | \$<br>15,100.00 |
|-----------------|-----------------|
| \$<br>58,800.00 | \$<br>15,100.00 |

Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Case 2:13-bk-20434 Document Page 14 of 44

B6E (Official Form 6E) (4/10)

adjustment.

**Michael Steven Wazelle** In re Case No.

(If known) Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| ¥    | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
|------|--|
| TYI  | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)   |
|      | Domestic Support Obligations   |
|      | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or consible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in J.S.C. § 507(a)(1).  |
|      | Extensions of credit in an involuntary case  |
| арр  | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the ointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
|      | Wages, salaries, and commissions   |
|      | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying ependent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the sation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|      | Contributions to employee benefit plans  |
| cess | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the sation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
|      | Certain farmers and fishermen  |
|      | Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
|      | Deposits by individuals  |
| that | Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
|      | Taxes and Certain Other Debts Owed to Governmental Units   |
|      | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
|      | Commitments to Maintain the Capital of an Insured Depository Institution   |
|      | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of vernors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. 07 (a)(9).  |
|      | Claims for Death or Personal Injury While Debtor Was Intoxicated   |
| drug | Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, and or another substance. 11 U.S.C. § 507(a)(10).   |

1 continuation sheets attached

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 15 of 44

B6E (Official Form 6E) (4/10) - Cont.

| In re | Michael Steven Wazelle  |        | Case No.       |            |
|-------|-------------------------|--------|----------------|------------|
|       | inionaci Gioron Irazono | Debtor | <del>-</del> , | (If known) |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO.   |          |                                      |  |            |              |          |                    |                                   | \$0.00  |

Sheet no.  $\underline{1}$  of  $\underline{1}$  continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals⊁ (Totals of this page)

Total ➤
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data. )

| \$<br>0.00 | \$<br>0.00 | \$<br>0.00 |
|------------|------------|------------|
| \$<br>0.00 |            |            |
|            | \$<br>0.00 | \$<br>0.00 |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 16 of 44

B6F (Official Form 6F) (12/07)

| In re | Michael Steven Wazelle | Case No.   |   |
|-------|------------------------|------------|---|
|       | Debtor                 | (If known) | ) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|          |                                      | <u> </u>   |   |   |   |  |
|----------|--------------------------------------|--|---|---|---|--|
| CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT  | UNLIQUIDATED  | DISPUTED  | AMOUNT OF<br>CLAIM   |
|          |                                      |  |   |   |   | 8,000.00   |
|          |                                      | Medical  |   |   |   |  |
|          |                                      |  |   |   |   | 200.00   |
|          |                                      | TV Cable   |   |   |   | 200.00   |
|          |                                      |  |   |   |   | 221.51   |
|          |                                      | Medical  |   |   |   |  |
|          |                                      |  |   |   |   | 2,480.00   |
|          |                                      | Personal loan  |   |   |   | , and the second |
|          |                                      |  |   |   |   | 10,000.00  |
|          |                                      | Purchases, balance transfers or cash advances, plus added interest, penalties and late fees. |   |   |   |  |
|          | CODEBTOR                             | CODEBTOR           HUSBAND, WIFE, JOINT           OR COMMUNITY                               | Medical  TV Cable  Medical  Medical  Personal loan  Purchases, balance transfers or cash advances, plus added interest, penalties | Medical  TV Cable  Medical  Medical  Personal loan  Purchases, balance transfers or cash advances, plus added interest, penalties | Medical  TV Cable  Medical  Medical  Personal loan  Purchases, balance transfers or cash advances, plus added interest, penalties | Medical  TV Cable  TV Cable  Medical  Personal loan  Purchases, balance transfers or cash advances, plus added interest, penalties   |

0 Continuation sheets attached

Subtotal > \$ 20,901.51

Total > \$ 20,901.51

| Case 2:13-bk-20434             |             | Entered 08/26/13 10:28:14 | Desc Main |
|--------------------------------|-------------|---------------------------|-----------|
| B6G (Official Form 6G) (12/07) | Document Pa | age 17 of 44              |           |

Debtor

| SUPERIN E C - | EVECUTODY | CONTRACTS | VND LINEADIDED |  |
|---------------|-----------|-----------|----------------|--|

Case No. \_

 $oxed{\square}$  Check this box if debtor has no executory contracts or unexpired leases.

In re: Michael Steven Wazelle

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
|   |  |

| Case 2:13-bk-20434              |            |          | Entered 08/26/13 10:28:14 | Desc Main |
|---------------------------------|------------|----------|---------------------------|-----------|
| B6H (Official Form 6H) (12/07)  | Docu       | ment Pa  | age 18 of 44              |           |
| In re: Michael Steven Wazelle   |            |          | Case No.                  | nown)     |
|                                 | Debtor     |          |                           | nown)     |
|                                 | SCHEDU     | LE H - ( | CODEBTORS                 |           |
| Check this box if debtor has no | codebtors. |          |                           |           |
|                                 |            |          |                           |           |
| NAME AND ADDRESS C              | F CODEBTOR |          | NAME AND ADDRESS OF CF    | REDITOR   |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main B6I (Official Form 6I) (12/07) Document Page 19 of 44

| ٠٠٠ ر٠٠ | 1101011 01111 01) (12/01) | Document | i age 13 of 44 |            |
|---------|---------------------------|----------|----------------|------------|
| In re   | Michael Steven Wazelle    |          | Case No.       |            |
|         |                           | Debtor   | ,              | (If known) |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital<br>Status: <b>Divorced</b>   | DEPENDENTS OF   | DEBTOR AND     | SPOUSE              |            |   |
|---|---|----------------|---------------------|------------|---|
|   | RELATIONSHIP(S):  |                |                     | AGE(S      | 3):   |
| Employment:   | <u> </u><br>  DEBTOR  |                | SPOUSE              |            |   |
| Occupation <b>Disab</b>   | oled  |                |                     |            |   |
| Name of Employer  |   |                |                     |            |   |
| How long employed   |   |                |                     |            |   |
| Address of Employer   |   |                |                     |            |   |
| INCOME: (Estimate of average or case filed)   | r projected monthly income at time                              | <b>.</b>       | DEBTOR              |            | SPOUSE  |
| Monthly gross wages, salary, at<br>(Prorate if not paid monthly.)     Estimate monthly overtime |   | \$<br>\$       | 0.00                | \$ <u></u> |   |
| 3. SUBTOTAL   |   | \$             | 0.00                | \$         |   |
| 4. LESS PAYROLL DEDUCTION   | S   | Ψ              | 0.00                | Ψ          |   |
| a. Payroll taxes and social se  |   | \$             | 0.00                | \$         |   |
| b. Insurance  | ·   | \$             | 0.00                | \$         |   |
| c. Union dues   |   | \$             | 0.00                | \$         |   |
| d. Other (Specify)  |   | \$             | 0.00                | \$         |   |
| 5. SUBTOTAL OF PAYROLL DE   | DUCTIONS  | \$             | 0.00                | \$         |   |
| 6. TOTAL NET MONTHLY TAKE   | HOME PAY  | \$             | 0.00                | \$         |   |
| 7. Regular income from operation  | of business or profession or farm                               |                |                     |            |   |
| (Attach detailed statement)   |   | \$             | 0.00                | \$         |   |
| 8. Income from real property  |   | \$             | 0.00                | \$         |   |
| Interest and dividends  |   | \$             | 0.00                | \$         |   |
| <ol><li>Alimony, maintenance or supp<br/>debtor's use or that of depen</li></ol>                | oort payments payable to the debtor for the dents listed above. | \$             | 0.00                | \$         |   |
| 11. Social security or other govern   |   | •              | 4 222 00            | •          |   |
| (Specify) Social Security Dis   | sability  | \$<br>\$       | 1,322.00            | \$         |   |
| 12. Pension or retirement income  |   | Φ              | 0.00                | \$         |   |
| 13. Other monthly income  |   |                |                     |            |   |
| (Specify)   |   | \$             | 0.00                | \$         |   |
| 14. SUBTOTAL OF LINES 7 THR   | OUGH 13   | \$             | 1,322.00            | \$         |   |
| 15. AVERAGE MONTHLY INCOM   | ME (Add amounts shown on lines 6 and 14)                        | \$             | 1,322.00            | \$         |   |
| 16. COMBINED AVERAGE MON totals from line 15)   | THLY INCOME: (Combine column                                    | _              | \$ 1,322            |            |   |
| 17. Describe any increase or decr   | rease in income reasonably anticipated to occur wi              | Statistical Su | ummary of Ćertain L | iabilities | and, if applicable, on<br>s and Related Data)<br>nent.: |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 20 of 44

**B6J (Official Form 6J) (12/07)** 

| In re Michael Steven Wazelle | Case No.   |  |
|------------------------------|------------|--|
| Debtor                       | (If known) |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the de<br>Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average nather than the deductions from income allowed on Form22A or 22C. | ebtor's family at monthly expenses | time case filed.<br>s calculated on |
|--|------------------------------------|-------------------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a expenditures labeled "Spouse."  | separate schedu                    | ıle of                              |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$                                 | 415.00                              |
| a. Are real estate taxes included? Yes No ✓  |                                    |                                     |
| b. Is property insurance included? Yes No ✓  |                                    |                                     |
| 2. Utilities: a. Electricity and heating fuel  | \$                                 | 160.00                              |
| b. Water and sewer   | \$                                 | 35.00                               |
| c. Telephone   | \$                                 | 38.00                               |
| d. Other Cell phone  | \$                                 | 45.00                               |
| Garbage  | \$                                 | 15.00                               |
| TV Cable   | \$                                 | 30.00                               |
| 3. Home maintenance (repairs and upkeep)   | \$                                 | 0.00                                |
| 4. Food  | \$                                 | 400.00                              |
| 5. Clothing  | \$                                 | 25.00                               |
| 6. Laundry and dry cleaning  | \$                                 | 10.00                               |
| 7. Medical and dental expenses   | \$                                 | 250.00                              |
| 8. Transportation (not including car payments)   | \$                                 | 350.00                              |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$                                 | 0.00                                |
| 10. Charitable contributions   | \$                                 | 0.00                                |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                                    |                                     |
| a. Homeowner's or renter's   | \$                                 | 0.00                                |
| b. Life  | \$                                 | 40.00                               |
| c. Health  | \$                                 | 104.00                              |
| d. Auto  | \$                                 | 45.00                               |
| e. Other   | \$                                 | 0.00                                |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                                    |                                     |
| (Specify)  | \$                                 | 0.00                                |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |                                    |                                     |
| a. Auto  | \$                                 | 167.00                              |
| b. Other 2012 motorcycle   | \$                                 | 225.00                              |
| 14. Alimony, maintenance, and support paid to others   | \$                                 | 0.00                                |
| 15. Payments for support of additional dependents not living at your home  | \$                                 | 0.00                                |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$                                 | 0.00                                |
| 17. Other  | \$                                 | 0.00                                |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,   |                                    |                                     |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  | \$                                 | 2,354.00                            |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following  | g the filing of this               | document:                           |
| 20. STATEMENT OF MONTHLY NET INCOME  |                                    |                                     |
| a. Average monthly income from Line 15 of Schedule I   | \$                                 | 1,322.00                            |
| b. Average monthly expenses from Line 18 above   | \$                                 | 2,354.00                            |
| c. Monthly net income (a. minus b.)  | \$                                 | -1,032.00                           |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 21 of 44

B6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court Southern District of West Virginia

| In re | Michael Steven Wazelle | Case No. |   |
|-------|------------------------|----------|---|
|       | Debtor                 | Chapter  | 7 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS       | LIA | BILITIES  | OTHER          |
|---|----------------------|---------------|--------------|-----|-----------|----------------|
| A - Real Property   | YES                  | 1             | \$ 37,700.00 | ,   |           |                |
| B - Personal Property   | YES                  | 3             | \$ 10,765.00 |     |           |                |
| C - Property Claimed as Exempt  | YES                  | 1             |              |     |           |                |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |              | \$  | 58,800.00 |                |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |              | \$  | 0.00      |                |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 1             |              | \$  | 20,901.51 |                |
| G - Executory Contracts and Unexpired Leases  | YES                  | 1             |              |     |           |                |
| H - Codebtors   | YES                  | 1             |              |     |           |                |
| I - Current Income of Individual Debtor(s)  | YES                  | 1             |              |     |           | \$<br>1,322.00 |
| J - Current Expenditures of Individual Debtor(s)                                      | YES                  | 1             |              |     |           | \$<br>2,354.00 |
| TOTAL   |                      | 13            | \$ 48,465.00 | \$  | 79,701.51 |                |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 22 of 44

Form 6 - Statistical Summary (12/07)

## United States Bankruptcy Court Southern District of West Virginia

| In re | Michael Steven Wazelle | Case No. |   |
|-------|------------------------|----------|---|
|       | Debtor                 | Chapter  | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | An | nount |
|--|----|-------|
| Domestic Support Obligations (from Schedule E)   | \$ | 0.00  |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$ | 0.00  |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | 0.00  |
| Student Loan Obligations (from Schedule F)   | \$ | 0.00  |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.                     | \$ | 0.00  |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$ | 0.00  |
| TOTAL  | \$ | 0.00  |

### State the following:

| Average Income (from Schedule I, Line 16)  | \$<br>1,322.00 |
|--|----------------|
| Average Expenses (from Schedule J, Line 18)  | \$<br>2,354.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>0.00     |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ 15,100.00 |
|--|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$ 0.00      |
| 4. Total from Schedule F   |         | \$ 20,901.51 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ 36,001.51 |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 23 of 44

B6 Declaration (Official Form 6 - Declaration) (12/07)

| In re Michael Steven Wazelle  |  | Case No.     |            |
|---|--|--------------|------------|
| Debtor  | <del>,</del>                           |              | (If known) |
| DECLARATION CONC  | ERNING DEBTOR'S SCI                    | HEDULES      |            |
| DECLARATION UNDER PENA  | ALTY OF PERJURY BY INDIVIDUA           | AL DEBTOR    |            |
| I declare under penalty of perjury that I have read the foregoin sheets, and that they are true and correct to the best of my knowled | · · · · · ·                            | 15           |            |
| Date: 8/26/2013   | Signature: s/ Michael Steven W         | azelle       |            |
|   | Michael Steven Waz                     |              |            |
|   | [If joint case, both spouses must sign | Debtor<br>nl |            |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 24 of 44

B7 (Official Form 7) (4/10)

CREDITOR

**Misc Creditors** 

### **UNITED STATES BANKRUPTCY COURT Southern District of West Virginia**

| lichael Steven Wa  | elle  |   | Case No.  |  |
|--|---|---|---|--|
|  | Debtor  | ,   | (If   | known)   |
|  | STATEMENT   | OF FINANCIA   | AL AFFAIRS  |  |
| 1. Income from   | n employment or operation   | of business   |   |  |
| debtor's business,<br>of this calendar yea<br>immediately preced<br>fiscal rather than a<br>year.) If a joint petit                    | ount of income the debtor has rece<br>ncluding part-time activities either<br>or to the date this case was comme<br>ling this calendar year. (A debtor the<br>calendar year may report fiscal ye<br>ion is filed, state income for each so<br>of both spouses whether or not a just | as an employee or in in<br>enced. State also the ginat maintains, or has mar<br>ar income. Identify the<br>spouse separately. (Ma | ndependent trade or busines<br>ross amounts received during<br>aintained, financial records of<br>beginning and ending dates<br>urried debtors filing under cha | s, from the beginning g the <b>two years</b> on the basis of a of the debtor's fiscal apter 12 or chapter 13 |
| AMOUNT   | SOURCE  |   | FISCAL YEAR PERIOD  |  |
| State the amount of business during the  | er than from employment of income received by the debtor of the two years immediately preceding   | ther than from employn<br>the commencement of   | nent, trade, profession, opera<br>of this case. Give particulars.   | If a joint petition is   |
|  | for each spouse separately. (Marriner or not a joint petition is filed, ur  |   |   |  |
| AMOUNT   | SOURCE  |   | F   | ISCAL YEAR PERIOD  |
| 3. Payments t  | o creditors   |   |   |  |
| a. Individual or join<br>services, and other<br>the aggregate value<br>(*) any payments the<br>repayment schedu<br>under chapter 12 cm | as appropriate, and c. t debtor(s) with primarily consume debts to any creditor made within e of all property that constitutes or nat were made to a creditor on acc le under a plan by an approved no r chapter 13 must include paymen eparated and a joint petition is not f      | 90 days immediately pairs affected by such transcount of a domestic superprofit budgeting and of the by either or both sports.    | preceding the commencement<br>onsfer is less than \$600. Indic<br>oport obligation or as part of a<br>predit counseling agency. (Ma                             | nt of this case unless<br>ate with an asterisk<br>an alternative<br>arried debtors filing                    |
| NAME AND ADDR  | 1555 UF   | TES OF<br>YMENTS  | AMOUNT<br>PAID  | AMOUNT<br>STILL OWING  |

Debtor has made misc payments as able.

None **1** 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90** days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

\*Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None **☑**  c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None **✓**1

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

None **⊻**í b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DESCRIPTION

AND VALUE OF

BENEFIT PROPERTY

PROPERTY

#### 5. Repossessions, foreclosures and returns

None **☑** 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

### 6. Assignments and receiverships

None 

✓

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF

NAME AND ADDRESS DATE OF ASSIGNMENT
OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

None **1** 

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

NAME AND ADDRESS

OF COURT

OF CUSTODIAN

NAME AND ADDRESS

OF COURT

CASE TITLE & NUMBER

ORDER

DESCRIPTION

AND VALUE OF

PROPERTY

#### 7. Gifts

None **☑** 

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | RELATIONSHIP |         | DESCRIPTION  |
|------------------|--------------|---------|--------------|
| OF PERSON        | TO DEBTOR,   | DATE    | AND VALUE OF |
| OR ORGANIZATION  | IF ANY       | OF GIFT | GIFT         |

#### 8. Losses

None **☑** 

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF
AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF
PROPERTY BY INSURANCE, GIVE PARTICULARS LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE OF PAYMENT,

OF PAYEE

NAME OF PAYOR IF

OTHER THAN DEBTOR

AMOUNT OF MONEY OR

DESCRIPTION AND VALUE

OTHER THAN DEBTOR

ConsumerBankruptcyCounseling.info

Pepper & Nason 8 Hale Street Charleston, WV 25301 \$794.00

\$5.00

#### 10. Other transfers

None **1** 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

4

None **☑**  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR' INTEREST IN PROPERTY

### 11. Closed financial accounts

None **☑** 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None **1** 

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES
OF THOSE WITH ACCESS
TO BOY OF DEPOSITORY

DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

THER DEPOSITORY TO BOX OR DEPOSITORY CONTENTS IF ANY

#### 13. Setoffs

None **✓** 

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS DESCRIPTION AND VALUE OF OWNER OF PROPERTY

OF OWNER OF PROPERTY LOCATION OF PROPERTY

5

### 15. Prior address of debtor

None **☑** 

 $\square$ 

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None **☑**  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL

ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None **✓** 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main

| Document | t Page 29 of 44 |  |
|----------|-----------------|--|
|----------|-----------------|--|

None  $\square$ 

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION 6

### 18. Nature, location and name of business

None  $\square$ 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL SECURITY OR OTHER INDIVIDUAL ADDRESS

TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN NATURE OF BUSINESS

BEGINNING AND ENDING

**DATES** 

None  $\square$  NAME

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 8/26/2013

Signature of Debtor

s/ Michael Steven Wazelle Michael Steven Wazelle

Case 2:13-bk-20434 Document Page 30 of 44

B 8 (Official Form 8) (12/08)

### **UNITED STATES BANKRUPTCY COURT Southern District of West Virginia**

| In re | Michael Steven Wazelle | Case No.                              |           |
|-------|------------------------|---------------------------------------|-----------|
|       | Debtor                 | · · · · · · · · · · · · · · · · · · · | Chapter 7 |

### **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured

| by property of the estate. Attach additional pages if necess    | ary.)  |
|---|--|
| Property No. 1  |  |
| Creditor's Name:  | Describe Property Securing Debt:                   |
| Freedom Road  | 2012 Triumph (son pays)                            |
| Property will be (check one):                                   |  |
|   |  |
| If retaining the property, I intend to (check at least one):    |  |
| ☐ Redeem the property   |  |
| Reaffirm the debt   |  |
| Other. Explain  | (for example, avoid lien using 11 U.S.C. § 522(f)) |
|   |  |
| Property is <i>(check one)</i> :  Claimed as exempt             | ✓ Not claimed as exempt                            |
| Giainieu as exempt  | That diamined as exempt                            |
|   | _  |
| Property No. 2  |  |
| Creditor's Name:  | Describe Property Securing Debt:                   |
| Poca Valley Bank  | 2009 Triumph Motorcycle                            |
| Draparty will be (about analy                                   |  |
| Property will be <i>(check one)</i> :  ☐ Surrendered ☐ Retained |  |
|   |  |
| If retaining the property, I intend to (check at least one):    |  |
| Redeem the property   |  |
| ✓ Reaffirm the debt   |  |
| Other. Explain  | (for example, avoid lien using 11 U.S.C. § 522(f)) |
| Property is <i>(check one)</i> :                                |  |
| ☐ Claimed as exempt   | ✓ Not claimed as exempt                            |

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 31 of 44

B 8 (Official Form 8) (12/08)

| Property No. 3   |                    |  |  |
|--|--------------------|--|--|
| Creditor's Name: Poca Valley Bank  |                    | Describe Property Securing Debt: 1981 mobile home located at 1701 Long Ridge Rd in Elkview, WV. Owe \$43,000 to Poca Valley Bank. County values at \$37,700. |  |
|  |                    |  |  |
| If retaining the property, I intend to (c ☐ Redeem the property ☐ Reaffirm the debt ☑ Other. Explain Continue Pa   | ·                  | le, avoid lien using 11  | U.S.C. § 522(f))   |
| Property is <i>(check one)</i> :  Claimed as exempt  |                    | ✓ Not claimed as ex  | empt   |
| PART B – Personal property subject to each unexpired lease. Attach additional  Property No. 1  |                    |  | art B must be completed for  |
| Lessor's Name:   | Describe Lease     | d Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| O continuation sheets attached (in the continuation sheets)) | t the above indica |  | o any property of my estate  |
| Date: <u>8/26/2013</u>   |                    | s/ Michael Steven V<br>Michael Steven Wa   |  |

Signature of Debtor

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 32 of 44

### **B22A (Official Form 22A) (Chapter 7) (12/10)**

| tement (check one box as directed in Part I, III, or VI of this tement): |
|--|
| The presumption arises   |
| The presumption does not arise   |
| The presumption is temporarily inapplicable.                             |
| t  |

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
| 1A | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| IA | □ <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).   |
| 1B | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|    | ☐ <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.  |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | ☐ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  |
|    | ☐ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;   |
|    | OR   |
|    | b.   I am performing homeland defense activity for a period of at least 90 days /or/   |
|    | ☐ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.   |
|    | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION   |
|    |  |

| 2  | <ul> <li>Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.</li> <li>a. ☑ Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.</li> <li>b. ☐ Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only Column A ("Debtor's Income") for Lines 3-11.</li> <li>c. ☐ Married, not filing jointly, without the declaration of separate households set out in line 2.b above. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</li> <li>d. ☐ Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</li> <li>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must Income Income</li> </ul> |   |   |        |    |  |  |  |
|----|--|---|---|--------|----|--|--|--|
| 3  | Gross wages, salary, tips, bonuses, overtir  | ne, commissions.  |   | \$0.00 | \$ |  |  |  |
| 4  | Income from the operation of a business, p<br>Line a and enter the difference in the appropria<br>than one business, profession or farm, enter a<br>attachment. Do not enter a number less than z<br>expenses entered on Line b as a deduction   | . If you operate more provide details on an                                 |   |        |    |  |  |  |
|    | a. Gross Receipts  |   | 0.00  |        |    |  |  |  |
|    | Ordinary and necessary business expenses     Business income   |   | <b>0.00</b> Subtract Line b from Line a                             | \$0.00 | \$ |  |  |  |
| 5  | Rent and other real property income. Subtrathe appropriate column(s) of Line 5. Do not early part of the operating expenses entered  a. Gross Receipts b. Ordinary and necessary operating expenses c. Rent and other real property income   | nter a number less that on Line b as a deduction                            | an zero. Do not include   | \$0.00 | \$ |  |  |  |
| 6  | Interest, dividends, and royalties.  |   |   | \$0.00 | \$ |  |  |  |
| 7  | Pension and retirement income.   |   |   | \$0.00 | \$ |  |  |  |
| 8  | Any amounts paid by another person or en expenses of the debtor or the debtor's dep that purpose. Do not include alimony or sepa your spouse if Column B is completed. Each r column; if a payment is listed in Column A, do   | ild support paid for<br>nents or amounts paid by<br>be reported in only one | \$0.00  | \$     |    |  |  |  |
| 9  | Unemployment compensation. Enter the am However, if you contend that unemployment c was a benefit under the Social Security Act, do Column A or B, but instead state the amount in Unemployment compensation claimed to be a benefit under the Social Security Act   | by you or your spouse   | \$  | \$     |    |  |  |  |
| 10 | Income from all other sources. Specify sour sources on a separate page. Do not include paid by your spouse if Column B is columny or separate maintenance. Do not Security Act or payments received as a victim victim of international or domestic terrorism.   | alimony or separate n<br>mpleted, but include<br>include any benefits r     | naintenance payments all other payments of eceived under the Social |        |    |  |  |  |

|    | a. \$ Total and enter on Line 10.  | \$0.00           | \$              |
|----|--|------------------|-----------------|
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 thru 10 in Column B. Enter the total(s).   | \$0.00           | \$              |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.  | \$ 0.00          |                 |
|    | Part III. APPLICATION OF § 707(b)(7) EXCLUSION   |                  |                 |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the renter the result.  | number 12 and    | \$0.00          |
| 14 | <b>Applicable median family income.</b> Enter the median family income for the applicable state and house information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                 | hold size. (This |                 |
| '- | a. Enter debtor's state of residence: WVb. Enter debtor's household size:  |                  | \$40,658.00     |
|    |  |                  |                 |
|    | Application of Section 707(b)(7). Check the applicable box and proceed as directed.  |                  |                 |
| 15 | Application of Section 707(b)(7). Check the applicable box and proceed as directed.  ☑ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or |                  | nption does not |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15).

|   | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)   |    |  |  |  |  |  |  |
|---|--|----|--|--|--|--|--|--|
| 16 Enter the amount from Line 12.   |  |    |  |  |  |  |  |  |
| Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |  |    |  |  |  |  |  |  |
|   | a. \$  |    |  |  |  |  |  |  |
|   | Total and enter on Line 17.  | \$ |  |  |  |  |  |  |
| Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.   |  |    |  |  |  |  |  |  |
|   | Part V. CALCULATION OF DEDUCTIONS FROM INCOME  |    |  |  |  |  |  |  |
|   | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)  |    |  |  |  |  |  |  |
| 19A   | National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. | \$ |  |  |  |  |  |  |
|   |  |    |  |  |  |  |  |  |

| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Outof-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Outof-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. |  |  |   |    |  |  |  |  |
|-----|---|--|--|---|----|--|--|--|--|
|     | Persons under 65 years of age   | Pers   | ons 65 years of age or older   |   |    |  |  |  |  |
|     | a1. Allowance per person  | a2.  | Allowance per person   |   |    |  |  |  |  |
|     | b1. Number of persons   | b2.  | Number of persons  |   |    |  |  |  |  |
|     | c1. Subtotal  | c2.  | Subtotal   |   | \$ |  |  |  |  |
| 20A | Local Standards: housing and ut<br>and Utilities Standards; non-mortga<br>available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or<br>of the number that would currently<br>number of any additional depender  | ge expenses for the app<br>from the clerk of the bank<br>be allowed as exemption | licable county and family size. (<br>cruptcy court). The applicable fa   | This information is amily size consists | \$ |  |  |  |  |
| 20B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero.   |  |  |   |    |  |  |  |  |
|     | a. IRS Housing and Utilities Star expense   |  | \$   |   |    |  |  |  |  |
|     | b. Average Monthly Payment for any, as stated in Line 42.   | any debts secured by home  | e, if \$   |   |    |  |  |  |  |
|     | c. Net mortgage/rental expense  |  | Subtract Line b from Line a  | ]                                       | \$ |  |  |  |  |
| 21  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:  |  |  |   |    |  |  |  |  |
|     | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  |  |  |   |    |  |  |  |  |
| 22A | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. $\square$ 0 $\square$ 1 $\square$ 2 or more.   |  |  |   |    |  |  |  |  |
|     | If you checked 0, enter on Line 22A Transportation. If you checked 1 or Local Standards: Transportation for Statistical Area or Census Region. (the bankruptcy court.)  | 2 or more, enter on Line the applicable number of                                | 22A the "Operating Costs" among the state of | ount from IRS<br>ropolitan              | \$ |  |  |  |  |
| 22B | Local Standards: transportation; expenses for a vehicle and also us additional deduction for your public amount from IRS Local Standards: the clerk of the bankruptcy court.)   | e public transportation, au<br>transportation expenses                           | nd you contend that you are en<br>, enter on Line 22B the "Public  | titled to an<br>Transportation"         | \$ |  |  |  |  |
|     |   |  |  |   |    |  |  |  |  |

| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero.  1 IRS Transportation Standards, Ownership Costs  5 L. Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42.  1 C. Net ownership/lease expense for Vehicle 1 Subtract Line b from Line a | \$ |  |  |  |  |  |
|----|--|----|--|--|--|--|--|
| 24 | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero.    a.   IRS Transportation Standards, Ownership Costs   \$   b.   Average Monthly Payment for any debts secured by Vehicle   \$   2, as stated in Line 42   Subtract Line b from Line a   |    |  |  |  |  |  |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes.  |    |  |  |  |  |  |
| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  |    |  |  |  |  |  |
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  | \$ |  |  |  |  |  |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |    |  |  |  |  |  |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.  |    |  |  |  |  |  |
| 30 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.  | \$ |  |  |  |  |  |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.   |    |  |  |  |  |  |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service— such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.  | \$ |  |  |  |  |  |
| 33 | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.  | \$ |  |  |  |  |  |
|    | Subpart B: Additional Living Expense Deductions  |    |  |  |  |  |  |

|   |   | No  | te: Do not include any expens  | ses that you have list        | ed in Lines 19-32                        |         |  |  |
|---|---|---|--|-------------------------------|--|---------|--|--|
|   | expens  |   | bility Insurance, and Health Sees set out in lines a-c below tha   |                               |  |         |  |  |
| 34  | a.  | Health Insurance  | ce   | \$                            |  |         |  |  |
| 34  | b.  | Disability Insura   |  | \$                            |  |         |  |  |
|   | C.  | Health Savings  | Account  | \$                            |  |         |  |  |
|   |   | •   |  | •                             |  | <u></u> |  |  |
|   | Total a   | and enter on Line 3   | 34   |                               |  | \$      |  |  |
|   | If you  |   | xpend this total amount, state   | your actual total avera       | age monthly expenditures in              |         |  |  |
| 35  | month<br>elderly  | ly expenses that yo   | ns to the care of household or<br>ou will continue to pay for the re<br>disabled member of your house<br>expenses. | easonable and necessa         | ary care and support of an               | \$      |  |  |
| 36  | you ac  | ctually incurred to r<br>es Act or other app  | ily violence. Enter the total aver<br>maintain the safety of your famil<br>plicable federal law. The nature        | y under the Family Vio        | lence Prevention and                     | \$      |  |  |
| 37  | Local S<br>provid   | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.   |  |                               |  |         |  |  |
| 38  | you ac<br>second<br>truste  | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is |  |                               |  |         |  |  |
|   | reasonable and necessary and not already accounted for in the IRS Standards.  Additional food and clothing expense. Enter the total average monthly amount by which your food and |   |  |                               |  |         |  |  |
|   |   |   | ed the combined allowances for   |                               |  |         |  |  |
| 39  | Nation  | al Standards, not t   | to exceed 5% of those combine  | d allowances. (This info      | ormation is available at                 |         |  |  |
| 00  | www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional   |   |  |                               |  |         |  |  |
|   | amoui   | nt claimed is reas  | sonable and necessary.   |                               |  | \$      |  |  |
| 40  |   |   | contributions. Enter the amount haritable organization as defined in   |                               | contribute in the form of cash or .      | \$      |  |  |
| 41  | Total   | Additional Expen  | se Deductions under § 707(b)   | . Enter the total of Line     | es 34 through 40.                        | \$      |  |  |
|   |   |   | Subpart C: Deduc   | tions for Debt Paym           | ent                                      |         |  |  |
| Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. |   |   |  |                               |  |         |  |  |
|   |   | Name of<br>Creditor   | Property Securing the Debt   | Average<br>Monthly<br>Payment | Does payment include taxes or insurance? |         |  |  |
|   | a.  |   |  | \$                            | u yes u no                               |         |  |  |
| Total: Add Lines a hand c   |   |   |  |                               |  |         |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 43 | reside<br>you m<br>in add<br>amou  | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.  Name of Creditor  Property Securing the Debt  1/60th of the Cure Amount  Total: Add Lines a, b and c |  |                    |    |  |  |
|----|--|--|--|--------------------|----|--|--|
| 44 | as pri   | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.   |  |                    |    |  |  |
| 45 | follow   | Chapter 13 administrative expenses. If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.  a. Projected average monthly Chapter 13 plan payment.  b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |  |                    |    |  |  |
| 46 | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45. |  |  |                    |    |  |  |
|    |  | Sul  | ppart D: Total Deductions from I       | Income             |    |  |  |
| 47 | Total  | of all deductions allowed under  | r § 707(b)(2). Enter the total of Line | es 33, 41, and 46. | \$ |  |  |

|    | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION  |                                 |  |  |  |  |  |
|----|--|---------------------------------|--|--|--|--|--|
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))   |                                 |  |  |  |  |  |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))  | \$                              |  |  |  |  |  |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result  | \$                              |  |  |  |  |  |
| 51 | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.   | \$                              |  |  |  |  |  |
| 52 | Initial presumption determination. Check the applicable box and proceed as directed.  The amount on Line 51 is less than \$7,025* Check the box for "The presumption does not arise" at the top of particular statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  The amount set forth on Line 51 is more than \$11,725*. Check the box for "The presumption arises" at the top this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part Particular S1 is at least \$7,025*, but not more than \$11,725*. Complete the remainder of Parthrough 55). | o of page 1 of<br>r of Part VI. |  |  |  |  |  |
| 53 | Enter the amount of your total non-priority unsecured debt   | \$                              |  |  |  |  |  |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.   | \$                              |  |  |  |  |  |
| 55 | <ul> <li>Secondary presumption determination. Check the applicable box and proceed as directed.</li> <li>The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not are of page 1 of this statement, and complete the verification in Part VIII.</li> <li>The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presum the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.</li> </ul>  | ·                               |  |  |  |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

### Part VII. ADDITIONAL EXPENSE CLAIMS Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. 56 **Expense Description** Monthly Amount Total: Add Lines a, b, and c Part VIII: VERIFICATION I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.) Signature: s/ Michael Steven Wazelle Date: 8/26/2013 57 Michael Steven Wazelle, (Debtor)

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 40 of 44

B 203 (12/94)

# UNITED STATES BANKRUPTCY COURT Southern District of West Virginia

|          |                      |   | Sou  | ITI | nern district of west virginia   |         |             |        |
|----------|----------------------|---|--|-----|--|---------|-------------|--------|
| In re:   |                      | Michael Steven Wa                                   | zelle  |     |  | se No.  |             |        |
|          |                      |   | Debtor   |     | Ch   | apter   | 7           |        |
|          |                      | DISC  | CLOSURE (                                      | )   | F COMPENSATION OF ATTO<br>FOR DEBTOR   | RNE     | Υ           |        |
| an<br>pa | d that<br>id to m    | compensation paid to m                              | ne within one year be<br>d or to be rendered o | efc | 016(b), I certify that I am the attorney for the above-note the filing of the petition in bankruptcy, or agreed to behalf of the debtor(s) in contemplation of or in |         | ebtor(s)    |        |
|          | For I                | legal services, I have aç                           | greed to accept                                |     |  |         | \$          | 794.00 |
|          | Prior                | r to the filing of this state                       | ement I have receive                           | ed  |  |         | \$          | 794.00 |
|          | Bala                 | ince Due  |  |     |  |         | \$          | 0.00   |
| 2. Th    | e sour               | ce of compensation pai                              | d to me was:                                   |     |  |         |             |        |
|          | ✓                    | Debtor  |  |     | Other (specify)  |         |             |        |
| 3. Th    | e sour               | ce of compensation to I                             | pe paid to me is:                              |     |  |         |             |        |
|          |                      | Debtor  |  |     | Other (specify)  |         |             |        |
| 4. [     |                      | nave not agreed to shar<br>my law firm.             | e the above-disclose                           | ed  | compensation with any other person unless they are   | membe   | rs and asso | ciates |
|          | my<br>att            | y law firm. A copy of the tached.                   | e agreement, togethe                           | er  | pensation with a person or persons who are not mem<br>with a list of the names of the people sharing in the co   | ompens  |             | of     |
|          | ncludin              |   | riee, i nave agreed t                          | ıo  | render legal service for all aspects of the bankruptcy   | ase,    |             |        |
| a)       |                      | nalysis of the debtor's fir petition in bankruptcy; | nancial situation, and                         | d r | endering advice to the debtor in determining whether   | to file |             |        |
| b)       | Pr                   | eparation and filing of a                           | ny petition, schedule                          | es, | statement of affairs, and plan which may be required   | ;       |             |        |
| c)       | Re                   | epresentation of the deb                            | otor at the meeting of                         | f c | reditors and confirmation hearing, and any adjourned   | hearinç | gs thereof; |        |
| d)       | [0                   | other provisions as need                            | led]   |     |  |         |             |        |
|          | N                    | one   |  |     |  |         |             |        |
| 6. B     | y agree              | ement with the debtor(s                             | ) the above disclosed                          | d f | ee does not include the following services:  |         |             |        |
|          | С                    | reditors or the ame                                 | ndment of schedu                               | ılε | edings as plaintiff or defendant, debtor(s) failes may cause an additional fee to be charged truptcy Services provided to debtor(s) previous                         | in acc  |             |        |
|          |                      |   |  |     | CERTIFICATION  |         |             |        |
|          | •                    | that the foregoing is a dation of the debtor(s) in  | •  |     | any agreement or arrangement for payment to me for ding.   |         |             |        |
| Date     | ed: <u><b>8/</b></u> | /26/2013  |  |     |  |         |             |        |
|          |                      |   |  |     | /s/William W. Pepper   |         |             |        |
|          |                      |   |  |     | William W. Pepper, Bar No. 2857  |         |             |        |
|          |                      |   |  |     | Pepper & Nason   |         |             |        |

Attorney for Debtor(s)

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF WEST VIRGINIA

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 42 of 44

Form B 201A, Notice to Consumer Debtor(s)

Page 2

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$46 administrative fee: Total fee \$1046)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 43 of 44

**B 201B** (Form 201B) (12/09)

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF WEST VIRGINIA

|  | Chapter7                   |           |  |  |  |  |  |
|--|----------------------------|-----------|--|--|--|--|--|
| CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE  |                            |           |  |  |  |  |  |
| Certificate of the Debtor  I , the debtor, affirm that I have received and read this notice, as required by § 342(b) of the Bankruptcy Code. |                            |           |  |  |  |  |  |
| Michael Steven Wazelle   | Xs/ Michael Steven Wazelle | 8/26/2013 |  |  |  |  |  |
| Printed Name of Debtor   | Michael Steven Wazelle     |           |  |  |  |  |  |
| Case No. (if known)  | Signature of Debtor        | Date      |  |  |  |  |  |
|  |                            |           |  |  |  |  |  |
|  |                            |           |  |  |  |  |  |
|  |                            |           |  |  |  |  |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Case 2:13-bk-20434 Doc 1 Filed 08/26/13 Entered 08/26/13 10:28:14 Desc Main Document Page 44 of 44

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF WEST VIRGINIA

| In re | Michael Steven Wazelle | Case No. |   |
|-------|------------------------|----------|---|
|       | Debtor.                | Chapter  | 7 |

### STATEMENT OF MONTHLY NET INCOME

The undersigned certifies the following is the debtor's monthly income.

| Income:  | Debtor         |
|--|----------------|
| Six months ago                                   | \$0.00         |
| Five months ago                                  | \$0.00         |
| Four months ago                                  | \$0.00         |
| Three months ago                                 | \$0.00         |
| Two months ago                                   | \$0.00         |
| Last month                                       | \$0.00         |
| Income from other sources                        | \$0.00         |
| Total net income for six months preceding filing | \$_0.00        |
| Average Monthly Net Income                       | \$ <u>0.00</u> |

Attached are all payment advices received by the undersigned debtor prior to the petition date, I declare under penalty of perjury that I have read the foregoing statement and that it is true and correct to the best of my knowledge, information, and belief.

Attached are all payment advices received by the undersigned debtor prior to the petition date, we declare under penalty of perjury that we have read the foregoing statement and that it is true and correct to the best of our knowledge, information, and belief.

Attached are all payment advices received by the undersigned debtor prior to the petition date, we declare under penalty of perjury that we have read the foregoing statement and that it is true and correct to the best of our knowledge, information, and belief.

| Dated: 8/26/2013 |                           |
|------------------|---------------------------|
|                  | s/ Michael Steven Wazelle |
|                  | Michael Steven Wazelle    |
|                  | Debtor                    |